8/19/95
well #2
APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER☒ GROUND WATER

SEP 11 1995

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

DEPARTMENT OF ECOLOGY
EASTERN REGIONAL OFFICE

APPLICATION NO.	G329898	W.R.I.A.	33	COUNTY	WALLA WALLA	PRIORITY DATE	11-29-95	TIME		ACCEPTED	JK
APPLICANT'S NAME — PLEASE PRINT								Bus. Tel. (509) 749-2248			
TAD E. COWELL & MICHAEL REICHMANN								Home Tel. (SAME)			
ADDRESS (STREET)								OFFICE (309) 749-2433			
49 EUREKA N								(ZIP CODE) 99348			
(CITY) PRESCOTT								(STATE) WA			
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION											
N/A											

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
NA	(A WELL) #2
TRIBUTARY	SIZE AND DEPTH
N/A	16" CASING, 12" WELL, 800 FT.

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)	
IRRIGATION & FROST CONTROL	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR
	3800+ 4400 gpm w/ Tel. com. 5-10 9-22-95 KR

TIMES DURING YEAR WATER WILL BE REQUIRED		
Feb THRU OCT.		
(SEASONAL IRRIGATION AND FROST CONTROL OF 450 ACRES)		
IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMP SITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
450	N/A	N/A
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	
UPON ISSUE OF PERMIT		

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY					
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER					
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL					
10' W of N.S. BORDER of S13, T10, R33E & S18, T10, R34E, 10' N of EW BORDER of S13, T14, R33E					
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)					
(SE 1/4 SE 1/4 Rev. Tel. com. w/ Tad 9/22/95 KR)					
SECTION	TOWNSHIP N.	RANGE (E. OR W.)	W.M.	COUNTY	
13	10	33E		WALLA WALLA	

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER	
YES	

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED	
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.	

THE S 1/2 of sect 18, T10, R34E AND POSSIBLY THE NE 1/4 of SECT 24, T10, R33E

SEPA—		THIS APPLICATION IS NOT EXEMPT:	
LEAD AGENCY: _____			
_____/_____/_____/ Completed Checklist Received			
_____/_____/_____/ Determination of Nonsignificance Issued			
_____/_____/_____/ Determination of Significance Issued			
DRAFT EIS ISSUED _____			
FINAL EIS ISSUED _____			

G323898

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

N/A

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

TURBINE PUMP

REMARKS

7. WE NEED THE CAPABILITY OF WITHDRAWING REQUIRED AMOUNT OF WATER AT WHAT EVER LEVEL WE FIND IT POSSIBLE AND STILL STAY WITHIN A REASONABLE DEPTH

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐NO ☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐NO ☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

TAD E COWELL

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

~~Tad E Cowell~~
~~Tad E Cowell~~
~~Tad E Cowell~~
~~Tad E Cowell~~

APPLICANT'S SIGNATURE

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

49 EUREKA N. PRESCOTT WA 9934

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

for original signatures
on application and balance due on application fee
of \$10.00

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before Dec. 30th, 1995

Witness my hand this 30th day of Nov., 1995

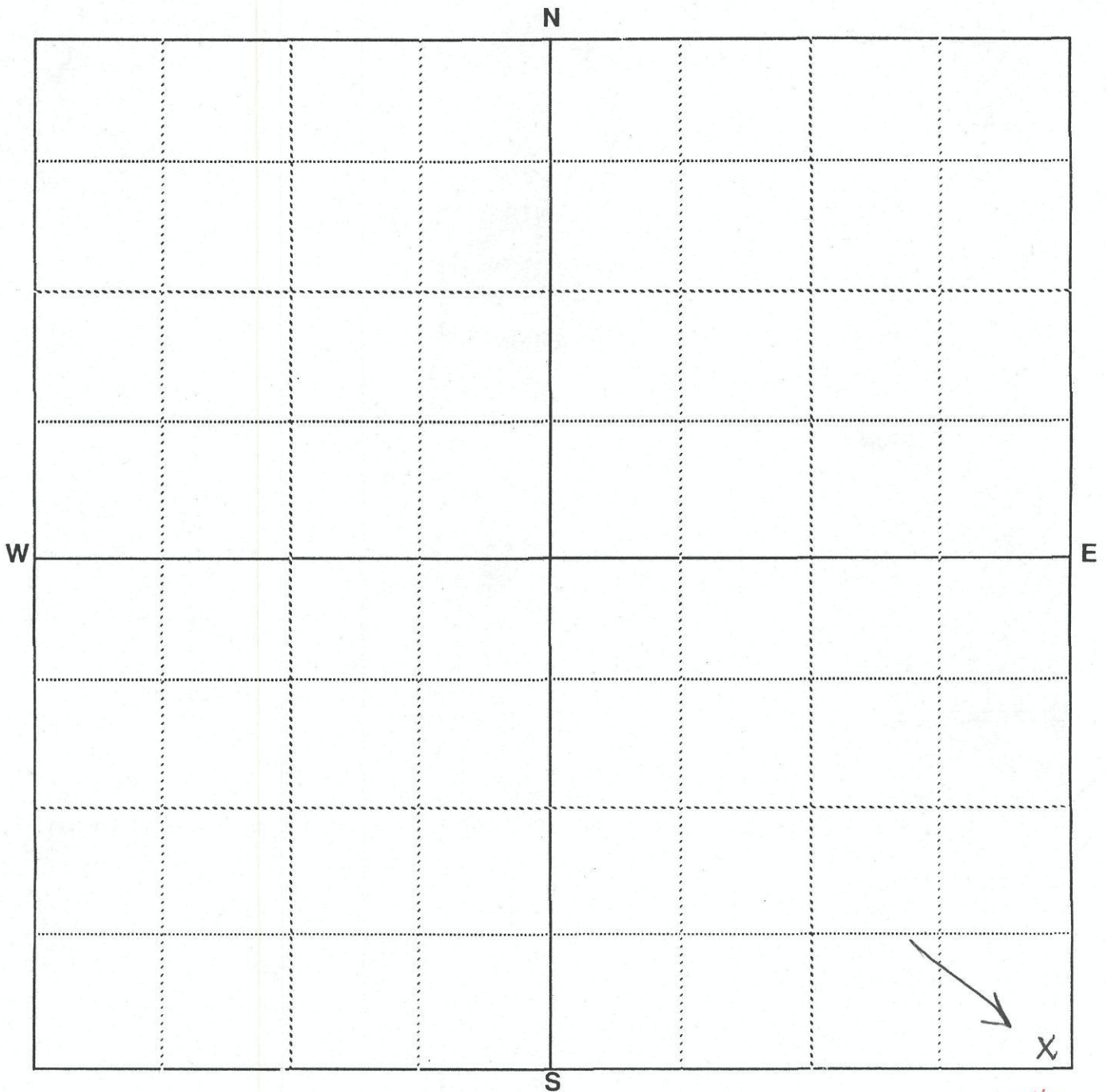
12-5-95
Rec'd back app.
signed after
\$10.00 balance
LK

Linda M. Keifer
Department of Ecology

SECTION MAP

G 329898

Sec. 13 Twp. 10 N. R. 33 E W/M



Scale: 1 inch = 800 feet (each small square = 10 acres)

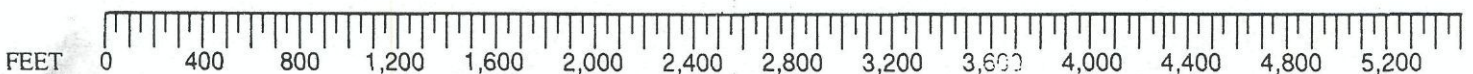
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

NW of Walla Walla to SR124 mile post 21, then N of 124 on
EUREKA RD to a point 3 1/4 mile. Well site is due
EAST APPROX 200 FT ALONG Sect. Line

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.